## AMENDED APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of	f filing in State Engineer's Office	MA	Y 1	6 199	31	
		JUN	V 1	4 199	1	
	ted application filed	ÄUG	1	2 199	1	
		AUG	1	3 <b>1991</b>		under 56309
						=
3445	Skyline Blvd  Street and No. or P.O. Box No.		, of	•	R	City or Town
Nevad	la 89509	, here	by m	nake <sup>S</sup> a	apį	olication for permission to appropriate the public
						poration, give date and place of incorporation; if a
copartne	ership or association, give names of memb	pers.)		••••		
Incor	porated in Nevada1990					
				1881811		_
1. The	e source of the proposed appropriation is	unde	erg	round Name of	d f sti	cam, lake, spring, underground or other source
2. The	e amount of water applied for is10.0	00 c	fs One	(7200 second-foo	O.	00 acre-feet annually)second-feet puals 448.83 gals. per min.
3. The	e water to be used for Environmen	ntal	Pu	rpose	e urin	g, domestic, or other use. Must limit to one use.
	ase is for:					•
(a)	Irrigation, state number of acres to be irri	igated				
(b)	Stockwater, state number and kinds of ani	mals to	be '	watered		
(c)	Other use (describe fully under "No. 12.	Remar	ks'').	*****		
(d)	Power:					
	•					
5 The						SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> Section 30, T.35N.,  Describe as being within a 40-acre subdivision of public
						E Corner of said Section 30 stated.
6. Pla						veyed land, it should be so stated.
••••	· · · · · · · · · · · · · · · · · · ·	•	•••••			
*****			•••••	•••••	•	
					••••	
7. Us	e will begin about January 1  Month and Day	and	end	about	_D	ecember 31 , of each year.  Month and Day
8. De	scription of proposed works. (Under the	provisio	ons o	of NRS	53	35.010 you may be required to submit plans and
						d & cased well equipped with in which water is to be diverted, i.e. diversion structure, ditches and
a flum	motor, pump & pipeline to	o the	е р	laces	S	of use

10.	Estimated time required to construct works four years  If well completed, describe works.							
11.	Estimated time required to complete the application of water to beneficial use ten years							
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.							
	Applications 56303 through 56318, inclusive, are to be co-mingled and							
	the total combined duty shall not exceed 115,200.00 acre-feet annuall							
	Use place of use map filed under Application 56303							
	s/Milton Manoukian							
	Milton Manoukian By 3445 Skyline Blvd							
Con	By <u>3445 Skyline Blvd</u> Reno, Nevada 89509 npared <u>cc∕jjs</u>							
	ested See file							
110								
	DENIAL OF STATE ENGINEER							
limi	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following tations and conditions:							
	Applications 55551, 55552, 55553, 55554, 55555, 55556, 55557, 55558, 55559,							
5	5560, 55561, 55562, 55563, 55564, 55565, 55566, 55567, 55568, 55569, 55570, 55571,							
5	5572, 55573, 55574, 55707, 55708, 55709, 55710, 55711, 55712, 55713, 55714, 55715,							
	55716, 55717, 55718, 55719, 55720, 55721, 56303, 56304, 56305, 56306, 56307, 56308,							
	6309, 56310, 56311, 56312, 56313, 56314, 56315, 56316, 56317, 56318, 56319 and 56320							
	are hereby denied on the grounds that the applicant has not submitted the information							
	requested by the State Engineer and, therefore, the granting of said applications without the additional information would not be in the public interest. No ruling is							
	ade regarding the merits of the protests and the request for a 90 day extension of							
	ime to supply the additional information is hereby denied.							
The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to							
exce	edcubic feet per second							
Woi	k must be prosecuted with reasonable diligence and be completed on or before							
Pro	of of completion of work shall be filed on or before							
App	lication of water to beneficial use shall be made on or before							
Pro	of of the application of water to beneficial use shall be filed on or before							
Мар	o in support of proof of beneficial use shall be filed on or before							
Com	pletion of work filed							
Proo	State Engineer of Nevada, have hereunto set my hand and the seal of my f of beneficial use filed							
Cult	office, this 19th day of June							
Certi	ficate No							
	State Engineer							
_	7 (O) \$14 (Part)							

(O)-5314 (Rev.)

## **ATTACHMENT**

ITEM NO. 6 PLACE OF USE:

WITHIN ELKO COUNTY, AS DEFINED IN NRS 243.055 - 243.075, INCLUSIVE
WITHIN EUREKA COUNTY, AS DEFINDED IN NRS 243.110 - 243.140, INCLUSIVE
WITHIN LANDER COUNTY, AS DEFINED IN NRS 243.165 - 243.200, INCLUSIVE
WITHIN HUMBOLDT COUNTY, AS DEFINED IN NRS 243.145 - 243.160, INCLUSIVE
WITHIN PERSHING COUNTY, AS DEFINED IN NRS 243.325 - 243.330, INCLUSIVE
WITHIN CHURCHILL COUNTY, AS DEFINED IN NRS 243.010 - 243.030, INCLUSIVE
WITHIN STOREY COUNTY, AS DEFINED IN NRS 243.335
WITHIN LYON COUNTY, AS DEFINED IN NRS 243.230 - 243.255, INCLUSIVE
WITHIN WASHOE COUNTY, AS DEFINED IN NRS 243.340 - 243.360, INCLUSIVE
WITHIN CARSON CITY, AS DEFINED IN ARTICLE NO.1, SECTION 1.030 VOLUME 45 NRS